

the SOUTH EAST BRANCH of the BASSET HOUND CLUB

ANNUAL GENERAL MEETING

SUNDAY 06/03/2011 at 3.00pm

held at the OLD SCHOOL HOUSE, CHURCH STREET, CUCKFIELD, WEST SUSSEX, RH17 5JZ

AGENDA

1. APOLOGIES
2. MINUTES of BRANCH AGM 21/03/2010
3. MATTERS ARISING FROM PREVIOUS AGM MINUTES
4. CHAIRMAN'S REPORT – *Mr Brian Malin*
5. HON SECRETARY'S REPORT – *Mrs Frankie Roberts*
6. HON TREASURER'S REPORT – *Mr Michael Errey*
7. BRANCH REPRESENTATIVE'S REPORT - *Mrs Frankie Roberts*
8. BASSET HOUND WELFARE REPORT – *Mrs Sue Sampson*
10. NEWSLETTER EDITOR'S REPORT – *Mr Tony Roberts*
11. WALK CO-ORDINATOR'S REPORT – *Mrs Jean Miller*
12. WEBMASTER'S REPORT – *Mr Derek Harris*
13. ELECTION OF OFFICERS: CHAIRMAN, HON TREASURER, HON SECRETARY.
14. ELECTION OF COMMITTEE.
15. ELECTION OF BRANCH REPRESENTATIVE.
16. ANY OTHER BUSINESS.

Note: Light refreshments will be served after the meeting closes.

ALL MEMBERS ARE WARMLY INVITED TO ATTEND.

For further information please contact Frankie 01323 422247 or email frankie.houndslodge@tiscali.co.uk